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| **1.** | **WELCOME** The President welcomed members and guests and introduced those members of the Committee present.Members: 48, New Members: 6, Guests: 1 The President then welcomed the guest speaker, Misba Khan. |
| **2.** | **SPEAKER**Misba Khan spoke about her participation in the polar expedition and further adventures since, including trips to Everest Base Camp and Mount Kilimanjaro. The President thanked her for a wonderful talk. |
| **3.** | **BREAK** |
| **4.** | **OVERVIEW APRIL**The Lunch Club met at The Morning Star in Shaw, not to our usual standard! The Walking Group had a very successful birdwatching walk at Dovestone and a pleasant evening walk in Greenfield. |
| **5.** | **VOTE ON RESOLUTION ON ASD ADHD**Members voted by a show of hands on how they wanted the President to vote on the resolution on their behalf at the at the National Conference in June. Marginally the vote was to give her discretion to vote after hearing all the arguments. No-one voted that she should vote against the resolution. |
| **6.** | **FORTHCOMING EVENTS****Next Month’s Meeting** – June 1st, Jubilee Jamboree. Numbers needed for catering. Prizes for best dressed in red, white and blue or Garden Party Style.**Manchester Ship Canal Cruise** - July 26th. Deposits needed and balance in July.**Southport Flower Show** – August 19th. Places on larger coach still available.**Chatsworth** - November 15th.**Saddleworth Cookery School Cocktails and Canapes** - £55. Names needed to gauge interest.**Wine Tasting at White Hart** – July 21st. £15.**Manchester Recycling Plant** –They give an Informative talk, so interest was being assessed. **Jersey Boys** – October 19th. £47. |
| **7.** | **BOOK GROUP**May 25th - Conservative Club, Uppermill, 7.30pm. “Rebecca” by Daphne du Maurier. |
| **8.** | **CRAFT GROUP**May 11th - Satellite Centre, Greenfield, 7.00pm. Tin can lanterns. |
| **9.** | **GARDENING GROUP**May 7th- Plant swap, Parish Centre, Lee Street, 10.00-12.00. Seeds and cuttings swap. To take a bag.May 9th – Meeting at Jean’s house re designing a garden for Federation Huxley Cup competition. |
| **10.** | **LUNCH GROUP**Hare and Hounds, Luzley - Friday, May 13th.White Lion, Delph - Monday, June 13th.Roaches Lock – Friday, July 15th. |
| **12.** | **SOCIAL GROUP**Meeting once a fortnight at Abaco in Uppermill at 11.00 am for chat. Next meetings May 10th & 24th |
| **13.** | **WALKING GROUP**Ogden to Hollingworth Lake – Sunday, May 8th. Change from 8 miles to 5.5.Evening walk – Thursday, May 19th. Meet at Cross Keys 6.00. |
| **14.** | **RAFFLE** |
| **15.** | **NEWSLETTER**Information re free courses from lifelong learning to be included on the website. |
| **16.** | **NEXT MEETING**Wednesday, June 1st, 7.30pm. Jubilee Jamboree. |
| **17.** | **MEDICINE FOILS, FLOWER FUND, CARDS & CAKE**We are continuing to collect medicine foils.Bucket provided for Flower Fund.Donations from cards (£1) will also go to the Flower Fund. |
| **18.** | **THANK YOU**The President thanked all members and visitors, Linda and her team and Richard for the audio. |
| **19.** | **CLOSE**The meeting closed at 9.30. |

Approved as a true record by the committee on 18/05/2022

Signed…………………………………………………………………………………. Pam Armstrong, President